

Welcome to the Third Sunday of Easter Mass, Live Streamed on Instagram @brentwoodcys

Before Mass starts, find yourself a comfortable place where you can concentrate for Mass. Perhaps consider lighting a candle or finding a crucifix to focus on, however big or small.

We recommend you follow this Order of Service to get involved in the Mass. As you feel comfortable, join in with the hymns and responses, as well as standing, sitting or kneeling at the usual moments in the Mass.

You are welcome to add any prayer intentions in the comments section of the Live Stream.

Opening Hymn: O Come to the Altar

Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well?
Jesus is calling

O come to the altar The Father's arms are open wide Forgiveness was bought with The precious blood of Jesus Christ

Gloria

Gloria, Gloria, in excelsis Deo!

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Leave behind your regrets and mistakes
Come today there's no reason to wait
Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born
Jesus is calling

Oh what a Saviour Isn't He wonderful Sing alleluia, Christ is risen Bow down before Him For He is Lord of all Sing alleluia, Christ is risen Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading from Acts of the Apostles (2:14,22-33)

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always,

for with him at my right hand nothing can shake me.

So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are

witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The Word of the Lord

R/ Thanks be to God

Responsorial Psalm (Psalm 15(16):1-2,5,7-11)

Show us, Lord, the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup; it is you yourself who are my prize.'

I will bless the Lord who gives me counsel, who even at night directs my heart.
I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad; Even my body shall rest in safety. For you will not leave my soul among the dead, Nor let your beloved know decay

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever.

Second reading, from the first letter of St Peter, (1:17-21)

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The Word of the Lord R/ Thanks be to God

Gospel Acclamation

Alleluia, alleluia!
Lord Jesus, explain the Scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

Gospel from Luke (24:13-35)

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord

R/ Praise to You, Lord Jesus Christ

Communion Hymn: You are Mine

I will come to you in the silence I will lift you from all your fear You will hear My voice I claim you as My choice Be still, and know I am near

I am hope for all who are hopeless
I am eyes for all who long to see
In the shadows of the night,
I will be your light
Come and rest in Me

Do not be afraid, I am with you I have called you each by name Come and follow Me I will bring you home I love you and you are mine

I am strength for all the despairing Healing for the ones who dwell in shame All the blind will see, the lame will all run free And all will know My name

Recessional Hymn: The Summons

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around, through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In Your company I'll go where Your love and footsteps show. Thus I'll move and live and grow in you and you in me.

All Masses will be Live Streamed on Instagram

Monday Mass at 10.30am

Mass at 10.30am

Meekly 8pm For the Brentwood Catholic Children's Society

Mass at 10.30am

Mass at 10.30am

Mass at 10.30am

Mass at 10.30am

Mass for Migrants

Mass at 10.30am

Mass for Migrants

Mass at 10.30am

Mass at 10.30am

Mass for Migrants

Mass at 10.30am

All hymns and words of the Mass printed under Calamus and CCLI licenses held by the Brentwood Catholic Youth Service