Mass celebrating the Resurrection of Our Lord Jesus Christ

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Bundbar

Order of Service Sunday 12th April 2020



Instagram Live Stream Obrentwoodcys

Catholic

Welcome to the BCYS Easter Sunday Mass, streamed live from our Chapel at Walsingham House at Abbotswick, on Instagram @brentwoodcys

Before Mass starts, find yourself a quiet, comfortable place where you can concentrate for the Mass. Perhaps consider lighting a candle or finding a crucifix to focus on, however big or small.

We recommend you follow the order of service to get involved in the Mass. As you feel comfortable, join in with the hymns and responses, as well as standing, sitting or kneeling at the usual moments in the Mass.

You are welcome to add any prayer intentions in the comments section on the Live-Stream.

Opening Hymn: Amazing Grace (My Chains are Gone), by Chris Tomlin

Amazing grace How sweet the sound That saved a wretch like me I once was lost, but now I'm found Was blind, but now I see

'Twas grace that taught my heart to fear And grace my fears relieved How precious did that grace appear The hour I first believed

> My chains are gone I've been set free My God, my Savior has ransomed me And like a flood His mercy reigns Unending love, amazing grace

The Lord has promised good to me His word my hope secures He will my shield and portion be As long as life endures

First reading, from the Acts of the Apostles (10:34,37-43)

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name." The Word of the Lord

R/ Thanks be to God

Responsorial Psalm

The response is: The day was made by the Lord: we rejoice and are glad

Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.'

The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes.

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.

Second reading, from St Paul's letter to the Colossians (3:1-4)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The Word of the Lord

R/ Thanks be to God

Gospel Acclamation

Alleluia, alleluia! Christ, our passover, has been sacrificed: let us celebrate the feast then, in the Lord. Alleluia!

A reading from the Holy Gospel according to John (20:1-9)

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead. The Gospel of the Lord

R/ Praise to you, Lord Jesus Christ

Communion Hymn: O Come to the Altar

Recessional Hymn:

Alleluia, alleluia, give thanks to the risen Lord Alleluia, alleluia, give praise to His name.

Jesus is Lord of all the earth He is the King of creation Spread the good news o'ver all the earth Jesus has died and has risen

We wish you every blessing for this most unusual Easter

You and your families are in our prayers. At times the weeks ahead will be full of Resurrection joy; at other times they may well still feel like Lent and Crucifixion. However things are for you and your family, we are here, to pray with you and for you, and to accompany you in any way that we can.

You are welcome to join us for Live Stream Mass every day Monday – Sunday 10.30am.

On Wednesdays, Mass is at 8pm for our Weekly Youth Mass. This Wednesday, 15th April, it will be a celebration in the style of HCPT- The Children's Pilgrimage Trust, who would normally be in Lourdes with thousands of children and helpers this week.

All welcome online

To find out more about our work, and future Livestream Masses and other events, or to support us with a donation, please visit the website www.bcys.net. For homilies from the Easter Triduum, and other videos, please go to our Instagram or Facebook pages. For any questions, prayer requests, or any ways in which we can help you please message via social media, telephone 01277373959 or email frdominic@dioceseofbrentwood.org

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