



Divine Mercy Sunday

Order
of
Service

Sunday
19th April

10.30am

@brentwoodcys

"JESUS I TRUST IN YOU"



Welcome to Divine Mercy Sunday Mass, Live Streamed on Instagram @brentwoodcys

Before Mass starts, find yourself a comfortable place where you can concentrate for the Mass. Perhaps consider lighting a candle or finding a crucifix to focus on, however big or small.

We recommend you follow this Order of Service to get involved in the Mass. As you feel comfortable, join in with the hymns and responses, as well as standing, sitting or kneeling at the usual moments in the Mass.

You are welcome to add any prayer intentions in the comments section of the Live Stream.

Opening Hymn: Make me a Channel of Your Peace

Make me a channel of Your peace	Oh Master, grant that I may never seek
Where there is hatred, let me bring Your love	So much to be consoled as to console
Where there is injury, Your pardon Lord	To be understood as to understand
And where there's doubt, true faith in You	To be loved as to love with all my soul

Make me a channel of Your peace	Make me a channel of Your peace
Where there's despair in life, let me bring hope	It is pardoning that we are pardoned
Where there is darkness, only light	In giving to all men that we receive
And where there's sadness, ever joy	And in dying that we're born to eternal life

Gloria

Gloria, Gloria, in excelsis Deo!

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First reading, from Acts (2:42-47)

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

The Word of the Lord

R/ Thanks be to God

Responsorial Psalm (Psalm 117(118):2-4,13-15,22-24)

Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:

‘His love has no end.’

Let the sons of Aaron say:

‘His love has no end.’

Let those who fear the Lord say:

‘His love has no end.’

I was thrust down, thrust down and falling,
but the Lord was my helper.

The Lord is my strength and my song;
he was my saviour.

There are shouts of joy and victory
in the tents of the just.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad.

Second reading, from St Peter's first letter (1 Peter 1:3-9)

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

The Word of the Lord

R/ Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

Jesus said: 'You believe because you can see me.

Happy are those who have not seen and yet believe.'

Alleluia!

Gospel (John 20:19-31)

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;

for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord

R/ Thanks be to God

Communion Hymn: Be Still for the Presence of the Lord

Be still, for the presence of the Lord,
The holy One, is here;
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground.
Be still, for the presence of the Lord,
The holy One, is here.

Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned:
How awesome is the sight
Our radiant king of light!
Be still, for the glory of the Lord
Is shining all around.

Be still, for the power of the Lord
Is moving in this place:
He comes to cleanse and heal,
To minister his grace -
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
Is moving in this place.

Recessional Hymn: Peace, Perfect Peace

Peace, perfect peace, is the gift of Christ our Lord,
Peace, perfect peace, is the gift of Christ our Lord.
Thus, says the Lord, will the world know my friends,
Peace, perfect peace, is the gift of Christ our Lord.

Hope, perfect hope, is the gift of Christ our Lord,
Hope, perfect hope, is the gift of Christ our Lord.
Thus, says the Lord, will the world know my friends,
Hope, perfect hope, is the gift of Christ our Lord.

Joy, perfect joy, is the gift of Christ our Lord,
Joy, perfect joy, is the gift of Christ our Lord.
Thus, says the Lord, will the world know my friends,
Joy, perfect joy, is the gift of Christ our Lord.

*Join us each day (Monday-Sunday) for Mass
On Instagram Live Stream at 10.30am,
Except Wednesdays for Youth Mass, at 8pm*

All hymns and words of the Mass printed under
Calamus and CCLI licences held by the Brentwood Catholic Youth Service.