

Weekly Youth Mass

Order of Service

Wednesday 8th April 8pm

Instagram Live Stream



@brentwoodcys

Welcome to the Weekly BCYS Youth Mass, Live-Streamed on Instagram @BrentwoodCYS

Before Mass starts, find yourself a quiet, comfortable place where you can concentrate for the Mass. Perhaps consider lighting a candle or finding a crucifix to focus on, however big or small.

We recommend you follow the order of service to get involved in the Mass. As you feel comfortable, join in with the hymns and responses, as well as standing, sitting or kneeling at the usual moments in the Mass.

You are welcome to add any prayer intentions in the comments section on the Live-Stream.

Opening Hymn: Be Still for the Presence of the Lord

Be still for the presence of the Lord

The holy one is here

Come bow before him now

With reverence and fear

In him no sin is found

We stand on holy ground

Be still for the presence of the Lord

The holy one is here

Be still for the glory of the Lord

Is shining all around

He burns with holy fire

With splendour he is crowned

How awesome is the sight

Our radiant king of light

Be still for the glory of the Lord

Is shining all around

Be still for the power of the Lord

Is moving in this place

He comes to cleanse and heal

To minister his grace

No work too hard for him

In faith receive from him

Be still for the power of the Lord

Is moving in this place

First reading, from the Prophet Isaiah (50:4-9)

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults.
So, too, I set my face like flint; I know I shall not be shamed.
My vindicator is here at hand. Does anyone start proceedings against me?
Then let us go to court together. Who thinks he has a case against me?
Let him approach me.
The Lord is coming to my help, who will dare to condemn me?

The Word of the Lord

R/ Thanks be to God

Responsorial Psalm, Psalm 68(69):8-10, 21-22, 31, 33-34

The Response is: *In Your great love, O Lord, answer my prayers for your favour.*

It is for you that I suffer taunts,
that shame covers my face,
that I have
become a stranger to my brothers,
an alien to my own mother's sons.
I burn with zeal for your house
and taunts against you fall on me.

Taunts have broken my heart;
I have reached the end of my strength.
I looked in vain for compassion,
for consolers; not one could I find.
For food they gave me poison;
in my thirst they gave me vinegar to drink.

I will praise God's name with a song;
I will glorify him with thanksgiving.
The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their
chains.

Gospel Acclamation

Praise to you O Christ, King of Eternal Glory!

Hail to you, our King! You alone have had compassion on our sins.

Praise to you O Christ, King of Eternal Glory!

The Lord be with you **R/ And with your Spirit**

A Reading From the Holy Gospel According to Matthew **R/ Glory to You, O Lord**

One of the Twelve, the man called Judas Iscariot, went to the chief priests and said, 'What are you prepared to give me if I hand him over to you?' They paid him thirty silver pieces, and from that moment he looked for an opportunity to betray him.

Now on the first day of Unleavened Bread the disciples came to Jesus to say, 'Where do you want us to make the preparations for you to eat the passover?' 'Go to so-and-so in the city' he replied 'and say to him, "The Master says: My time is near. It is at your house that I am keeping Passover with my disciples."' The disciples did what Jesus told them and prepared the Passover.

When evening came he was at table with the twelve disciples. And while they were eating he said 'I tell you solemnly, one of you is about to betray me.'

They were greatly distressed and started asking him in turn, 'Not I, Lord, surely?' He answered, 'Someone who has dipped his hand into the dish with me, will betray me. The Son of Man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born!' Judas, who was to betray him; asked in his turn, 'Not I, Rabbi, surely?' 'They are your own words' answered Jesus.

The Gospel of the Lord
R/ Praise to You, Lord Jesus Christ

Communion:

Bless the Lord, my soul!
And bless God's holy name.
Bless, the Lord, my soul!
Who leads me into life.

Recessional: Servant King

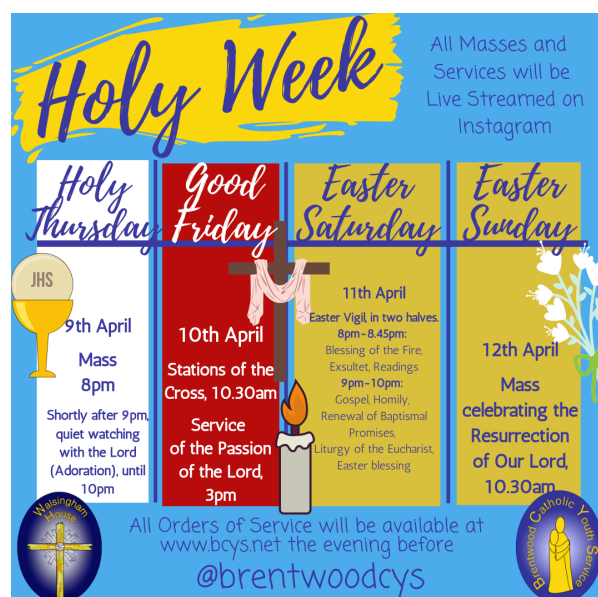
From heav'n You came, helpless Babe
Entered our world, Your glory veiled;
Not to be served but to serve
And give Your life that we might live

*This is our God, the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King*

There in the garden of tears
My heavy load He chose to bear;
His heart with sorrow was torn
Yet not my will but Yours,' He said

Come see His hands and His feet
The scars that speak of sacrifice;
Hands that flung stars into space
To cruel nails surrendered

So let us learn how to serve
And in our lives enthrone Him;
Each other's needs to prefer
For it is Christ we're serving



Holy Week

All Masses and Services will be Live Streamed on Instagram

Holy Thursday	Good Friday	Easter Saturday	Easter Sunday
9th April	10th April	11th April	12th April
Mass 8pm	Stations of the Cross, 10.30am	Easter Vigil in two halves 8pm-8.45pm	Mass celebrating the Resurrection of Our Lord, 10.30am
Shortly after 9pm, quiet watching with the Lord (Adoration), until 10pm	Service of the Passion of the Lord, 3pm	Blessing of the Fire, Exultet, Readings 9pm-10pm; Gospel Homily, Renewal of Baptismal Promises, Liturgy of the Eucharist, Easter blessing	

All Orders of Service will be available at www.bcys.net the evening before @brentwoodcys

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